

Date September 7, 1948

Messrs: C. E. Arnold
R. L. Gregory
F. W. Pore
O. D. Keese
N. F. Cobb

clm
RLG
FWP
ODK
NFC

Please initial and return

V. A. Doster
J. H. Hartley
T. I. Phelps
E. T. Mankey
H. C. Thomas
J. F. Armstrong
H. D. Houston
F. S. Dodds
H. A. Harris
R. C. Tilton
R. S. Booth
H. Gorman

Subject: **Annexation to the
City of Alhambra**

Gentlemen:

Proceedings for "Pasadena Annexation No. 5"

to the City of **Alhambra** were filed with
the County Recorder and became effective **September 1, 1948.**

Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

By

J. A. Flapw...
Deputy

Office of the
COUNTY ENGINEER and SURVEYOR

September 7, 1948

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
FILE

Subject: **Annexation to the
City of Alhambra**

Gentlemen:

Proceedings for **"Passion Annexation No. 3"**
to the City of **Alhambra** were filed with
the County Recorder and became effective **September 1, 1948.**

Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

Date **September 7, 1948**

Annexation **"Pasadena Annexation No. 5"**

City **Alhambra**

Effective **September 1, 1948**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	-----	Withdrawn from
L. A. County Public Library Tax	-----	Withdrawn from
Metropolitan Water District	-----	None
L. A. County Flood Control District	-----	No change
County Sanitation District No.	-----	None
Sewer Maintenance District	-----	None
Lighting District	-----	None
Lighting Maintenance District	-----	None
County Fire Protection District	San Gabriel Valley -----	Withdrawn from *
School Districts:		
San Gabriel School District	-----	Withdrawn from **
Alhambra City School District	-----	Added to **
Alhambra City High School District	-----	No change
Other Districts:		

Judicial Townships:

San Gabriel Judicial Township ----- No change

Remarks:

- * There are no outstanding water contracts to be modified or cancelled per Battalion Chief Paul H. Clark on September 3, 1948.
- ** In accordance with County Counsel opinion and information from the County Auditor, the transferred territory is not subject to school district taxes for "Bond Levies only".

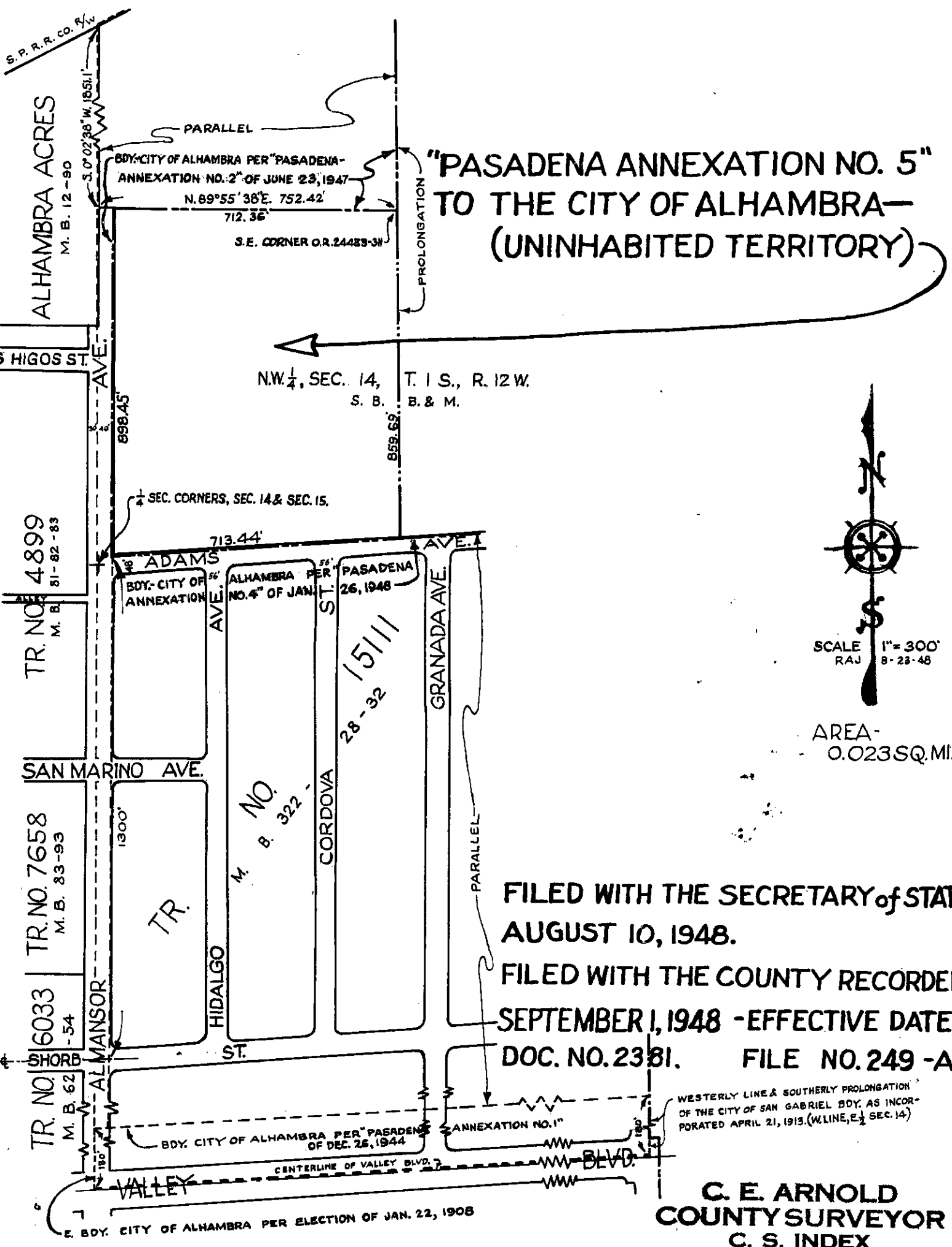
CITY OF ALHAMBRA

"PASADENA ANNEXATION NO. 5"
(Uninhabited Territory)

(Under Stats. 1939, Ch. 297, Act 5162,
Deering's General Laws)

Pursuant to petition of property owners filed with the City of Alhambra and Resolution No. 10771 of the City of Alhambra, adopted April 20, 1948, initiating proceedings; Ordinance No. 2248 of the City of Alhambra, adopted June 2, 1948, approving the annexation; notice filed with the Secretary of State August 10, 1948; affidavit, etc., filed with the County Recorder September 1, 1948, the following described territory was annexed:

Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed recorded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2"; thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2"; thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4"; thence along the northerly line of "Pasadena Annexation No. 4" to its intersection with the southerly prolongation of the easterly line of "Pasadena Annexation No. 2"; thence northerly along said southerly prolongation to the point of beginning.



**"PASADENA ANNEXATION NO. 5"
TO THE CITY OF ALHAMBRA—
(UNINHABITED TERRITORY)**



SCALE 1" = 300'
RAJ 8-28-48

AREA -
0.023 SQ. MI.

**FILED WITH THE SECRETARY OF STATE
AUGUST 10, 1948.**

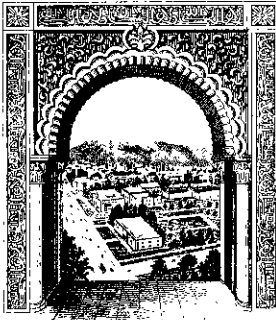
**FILED WITH THE COUNTY RECORDER
SEPTEMBER 1, 1948 - EFFECTIVE DATE.
DOC. NO. 2381. FILE NO. 249 - A.**

WESTERLY LINE & SOUTHERLY PROLONGATION
OF THE CITY OF SAN GABRIEL B'DY. AS INCOR-
PORATED APRIL 21, 1913. (W. LINE, E. 1/2 SEC. 14)

**C. E. ARNOLD
COUNTY SURVEYOR
C. S. INDEX
44 (A-5)**

For letter of notification of completion of proceedings for Pasadena Annexation No. 5 To the City of Alhambra, dated October 4, 1948, from the City Clerk, see Midwick Country Club Annexation No. 3 to the City of Alhambra file.

GATEWAY to the SAN GABRIEL VALLEY



R. B. WALLACE
CITY AUDITOR AND CITY CLERK

City of Alhambra

ALHAMBRA, CALIFORNIA

August 30, 1948

RECEIVED

SEP 1 1948

C. E. Arnold
County Surveyor
Hall of Justice
Los Angeles 12, California

C. E. ARNOLD
County Surveyor & County Engineer

Dear Sir:

Referred to _____
For _____

Enclosed is a certified copy of Ordinance No. 2248 and a map of territory annexed to the City of Alhambra by Pasadena Annexation No. 5.

These are sent to you for your records.

Yours truly,

R. B. Wallace
R. B. WALLACE, CITY CLERK

RBW/jvs
enc. 2

[Handwritten signature and initials]

ORDINANCE NO. 2248
AN ORDINANCE OF THE
COMMISSION OF THE CITY
OF ALHAMBRA PASSING
ON PROTESTS TO THE
PROPOSED ANNEXATION
OF TERRITORY TO THE
CITY OF ALHAMBRA TO
BE KNOWN AS "PASADENA
ANNEXATION NO. 5", AND
APPROVING THE ANNEX-
ATION OF SAID TERRI-
TORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1430 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 20th day of April, 1948, requesting the annexation of certain property situate between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5"; and

WHEREAS, by Resolution No. 10771, published in the Alhambra Post-Advocate on April 22nd, 1948, and on April 29th, 1948, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and;

WHEREAS, all proceedings hereby authorized and directed

have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5", as hereinafter more particularly described, is hereby approved. Said territory is described as follows:

Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed recorded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2"; thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2"; thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4"; thence along the northerly line of "Pasadena Annexation No. 4" to its intersection with the southerly prolongation of the easterly line of "Pasadena Annexation No. 2"; thence northerly along said southerly prolongation to the point of beginning.

SECTION 2: The City Clerk is

upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with, Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of June, 1948.

Jesse R. Ellico
President of the Commission
ATTEST
R. B. Wallace
City Clerk

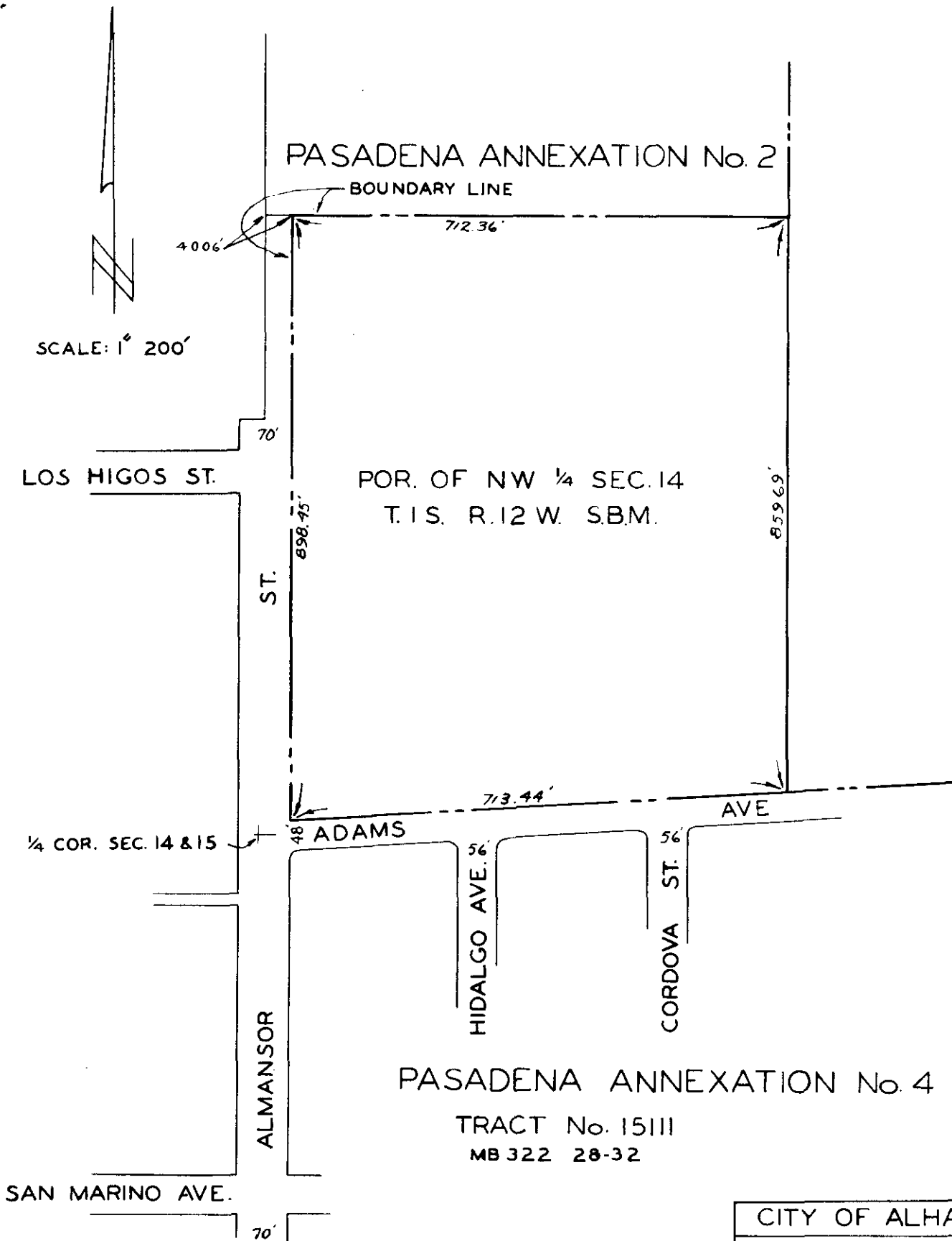
I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of June, 1948, by the following vote, to wit:
AYES: Commissioners Norin, James, Blake and Ellico.

NOES: None.

ABSENT: Commissioner Witham.

R. B. Wallace
City Clerk

Publish July 8, 1948



CITY OF ALHAMBRA	
PASADENA ANNEXATION No. 5	
CITY ENGINEER	7-7-48
DWG. BY: R.D.L.	40X158

Johnson:

Pas. Annex #5-

Alhambra

— San Gab. Valley Co. F. D.

No fire hydrants or
other facilities in the
area. Therefore no
water contracts to be
modified

— per Battalion Chief
Paul H. Clark

— RTH 9/3/48

LEGAL NOTICE

County of Los Angeles, personally appeared H. L. Hart, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this certificate first above written.
(Seal) EARL LIPPOLD, County Clerk
By M. DESCH, Deputy
Publish April 8, 15, 22, 29, 1948.

CERTIFICATE
FOR TRANSACTION OF BUSINESS
UNDER FICTITIOUS NAME

THE UNDERSIGNED Corporation does hereby certify that it is conducting a Manufacturing, Fabricating, Sales and Distribution business located at 3554 Hunter St., Los Angeles 23, California, under the fictitious firm name of Auto Spring Supply and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:
Jacobs & Cannon Co. (a California corporation) of 3554 Hunter St., Los Angeles 23, California.
WITNESS my hand this 30th day of March, 1948.

L. E. CANNON
President of Jacobs & Cannon Co.
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, ss
ON THIS 30th day of March, A. D. 1948, before me, Earl Lippold, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, personally appeared L. E. Cannon known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this certificate first above written.
EARL LIPPOLD, County Clerk
By M. MARTZ, Deputy
Publish April 1, 8, 15, 22, 1948.
(Seal)

RESOLUTION NO. 10771
A RESOLUTION OF THE
COMMISSION OF THE CITY
OF ALHAMBRA GIVING
NOTICE OF THE PROPOSED
ANNEXATION OF CERTAIN
TERRITORY LYING BE-
TWEEN THE NORTHERLY
LINE OF A PORTION OF
TRACT NO. 15111 AND
PASADENA ANNEXATION
NO. 2 AND EASTERLY OF
ALMANSOR STREET

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," there has been presented to the Commission of the City of Alhambra a petition dated April 13th, 1948, and signed by the City of Pasadena, a municipal corporation, requesting the annexation of certain property situated between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed recorded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2"; thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2"; thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4"; thence along the northerly line of "Pasadena Annexation No. 4" to its intersection

LEGAL NOTICE

with the southerly prolongation of the easterly line of "Pasadena Annexation No. 2"; thence northerly along said southerly prolongation to the point of beginning;

and requesting that the Commission pass a resolution giving notice of such proposed annexation; and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra; and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which such territory is situated.

NOW, THEREFOR, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939," the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Pasadena Annexation No. 5."

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 18th day of May, 1948, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 20th day of April, 1948.

JESSE R. ELLICO
President of the Commission

ATTEST:
R. B. WALLACE
City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 20th day of April, 1948, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake, Witham and Ellico.

NOES: None.

ABSENT: None.

R. B. WALLACE
City Clerk

Publish April 22 and 29, 1948.

ORDINANCE NO. 2243
AN ORDINANCE OF THE
COMMISSION OF THE CITY
OF ALHAMBRA ASSIGNING
"PASADENA ANNEXATION
NO. 3" TERRITORY; "PASA-

LEGAL NOTICE

ORDINANCE NO. 2248

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "PASADENA ANNEXATION NO. 5", AND APPROVING THE ANNEXATION OF SAID TERRITORY.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1430 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 20th day of April, 1948, requesting the annexation of certain property situated between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5"; and

WHEREAS, by Resolution No. 10771, published in the Alhambra Post-Advocate on April 22nd, 1948, and on April 29th, 1948, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street and the County of Los Angeles, State of California, known as "Pasadena Annexation No. 5", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed re-

corded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2;" thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2;" thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4" thence along the northerly line of southerly prolongation of the easterly line of "Pasadena Annexation No. 2;" thence northerly along said southerly prolongation to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of June, 1948.

JESSE R. ELLICO
President of the Commission

ATTEST: R.B. Wallace, City Clerk
I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of June, 1948, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake and Ellico.
NOES: None.

ABSENT: Commissioner Witham.
R. B. WALLACE
City Clerk

PUBLISH JUNE 4, 1948.

Modern rope makers use fibers from 15 to 20 different countries to produce their various types of cordage.

LEGAL NOTICE
NOTICE TO BIDDERS
TILE WORK

NOTICE IS HEREBY GIVEN: That the Board of Education of the Alhambra City High School District, Los Angeles County, California, will receive bids up to and including the 21st of June, 1948, at 8:00 P.M., at which time bids will be opened for necessary tile work in Girls' Gymnasium shower room at the Alhambra City High School, 308 West Main Street, Alhambra, California. Bids must be in accordance with plans and specifications on file in the Secretary-Business Manager's office, 601 North Garfield Avenue, Alhambra, California.

SCHEDULE OF PREVAILING WAGE RATES

CLASSIFICATION:

Foreman: All Foremen not herein separately classified shall be paid not less than 12½c per hour more than the Journeyman rate for craft involved.

Apprentices: May be employed in conformity with Section 1777.5 of the California Labor Code.

Classification	Hourly Wage Rate
Tile Setter	\$2.20
Tile Setter's Helper	1.60
Carpenter	1.90
Floorlayer	2.10
Cement Finisher	1.975
Cement Floor Finishing Machine Operator	2.10
General or Construction Laborer	1.35
Lather (Metal Furring)	2.25
Lather (Nail on)	2.25
Plasterer	2.25
Plasterer Tender	1.95

The Board of Education reserves the right to reject any or all bids and to waive any informality. By order of the

BOARD OF EDUCATION
Alhambra City
High School District
GEORGE L. YELLAND
Sec.-Bus. Mgr.

Publish June 4-11, 1948

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Alhambra City and High School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specification on file in the office of the secretary, 601 North Garfield Avenue Alhambra, California.

Each bid must be submitted or a printed form furnished by the Board of Education, must be sealed and filed in the secretary's office on or before Friday, June 18, 1948, at 10 a.m. and will be opened in public at that time and place and each bid aggregating \$1000.00 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion

of the Secretary and in lieu of the above mentioned check, file with the Secretary of the Board of Education an annual or continuing surety company's bond in the sum of not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of his signed bid, after acceptance thereof by the Board, his check or bond will be declared forfeited.

Other conditions being equal, preference will be given to the products of the State of California. The Board reserves the right to reject any and all bids.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Secretary of the Board of Education.

GEORGE L. YELLAND,
Secretary of the
Board of Education.
Publish June 4, 11, 1948.

CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME

THE UNDERSIGNED does hereby certify that she is conducting an insurance business located at 1621 New Avenue, Alhambra, California, under the fictitious firm name of Forbes Insurance Service and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit: Helen N. Mulder, 1621 New Ave. Alhambra, California, MAY, 1948.

HELEN N. MULDER
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 15th day of May, A.D. 1948, before me R. R. NEHLS a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared HELEN N. MULDER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

R. R. NEHLS
Notary Public in and for said County and State.
SEAL
Publish May 21, 28 June 4, 11, 1948.

Notary Public in and for said County and State.
SEAL
Publish May 21, 28 June 4, 11, 1948.

CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME

The undersigned does hereby certify that he is conducting a General Electrical Contracting business at 1820 S. Granada, Alhambra, Calif. under the fictitious firm name of RECON Co. and that said firm is composed of the following person, whose name and place of residence is as follows, to-wit: Frank R. Tharp, 1820 So. Granada, Alhambra

Witness my hand this 12th day of May, 1948

F. R. THARP
STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES, as
On this 12th day of May A. D. 1948, before me, Carleton Cook Wright, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Frank R. Tharp known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

(Seal) CARLETON COOK WRIGHT
Notary Public in and for said County and State. My Commission Expires January 22, 1950.
Publish May 14, 21, 28; June 4, 1948.

SCALE 1"=300'

SHORE

ST.

ALMADON

VALLEY

BLVD.

SAN MARINO
AVE.

CITY
AVE.

LOS ANGELES

LINE

PASADENA ANNEX
No 4.

ALHAMBRA

PASADENA ANNEX
No 12

PT of Prop.

BOOK

24485 11

PROPOSED
ANNEXATION TO CITY OF ALHAMBRA
known as PASADENA ANNEX No 4
Resolution No 10771 ADOPTED 4-20-45

ANNEXATION TO CITY OF ALHAMBRA-DOCUMENT NO. 2381-FILE NO. 249-A, September 1, 1948

PASADENA ANNEXATION NO. 5- Uninhabited Territory

BOUNDARY DESCRIPTION; SECTION 1; That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying between the northerly line of a portion of Tract No. 15111 and Pasadena Annexation No. 2 and Easterly of Almansor Street in the County of Los Angeles, State of California known as "Pasadena Annexation No. 5", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

A → Beginning at the southeast corner of the land conveyed to the City of Alhambra by deed recorded in Book 24483, Page 311, Official Records of Los Angeles County and known as "Pasadena Annexation No. 2"; thence westerly along the southerly boundary of said land last described to its intersection with the easterly line of "Pasadena Annexation No. 2"; thence southerly along the easterly boundary line of said annexation to the northwest corner of "Pasadena Annexation No. 4"; thence along the northerly line of "Pasadena Annexation No. 4" to its intersection with the southerly prolongation of the easterly line of "Pasadena Annexation No. 2"; thence northerly along said southerly prolongation to the point of beginning.